Prepared by JOHN M. DILLARD, Attorney At Law, Greenville, South Carolina

STATE OF SOUTH CAROLINA-COUNTY OF GREENVILLE

APR 5 4 33 PN 1980

OLLIE TATAGAURTH ñ. 4.0.

KNOW ALL MEN BY THESE PRESENTS, that 1, A. J. PRINCE

in consideration of Six Thousand Nine Hundred and fifty and No/1005-(\$6,950.00)-- Dollars and exchange of property valued at \$10,000.00 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ALICE V. MORRICO have granted. ALICE Y. NORRIS, her heirs and assigns forever:

ALL that lot of land with buildings and improvements thereon, in the State of South Carolina, County of Greenville, on the Western side of Oak Drive being shown and designated as Lot No. 105 on a Plat of the Property of A. J. Prince, made by Campbell & Clarkson, Surveyors, dated January 4, 1968, recorded in the RMC Office for Greenville County, S. C., in Plat Book WWW, page 9, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Western side of Oak Drive at the joint front corners of Lots Nos. 105 and 106, and running thence along the common line of said lots, S. 55-34 W., 144 feet to a point in the center of a branch (an iron said lots, S. 55-34 W., 144 feet to a point in the said branch as the pin being located 6 feet back therefrom); thence with said branch as the line, the traverse line being N. 38-06 W., 110.25 feet to a point in the joint line, the traverse line being N. 38-06 W., 110.25 feet to a point in the joint line, the traverse line being N. 38-06 W., 110.25 feet to a point in the joint line, the traverse line being N. 38-06 W., 110.25 feet to a point in the joint line, the traverse line being N. 38-06 W., 110.25 feet to a point in the joint line, the traverse line being N. 38-06 W., 110.25 feet to appoint in the joint line, the traverse line being N. 38-06 W., 110.25 feet to appoint in the joint line, the traverse line being N. 38-06 W., 110.25 feet to appoint in the joint line, the traverse line being N. 38-06 W., 110.25 feet to appoint in the joint line, the traverse line being N. 38-06 W., 110.25 feet to appoint in the joint line, the traverse line being N. 38-06 W., 110.25 feet to appoint in the joint line, the traverse line being N. 38-06 W., 110.25 feet to appoint in the joint line, the traverse line being N. 38-06 W., 110.25 feet to a point in the joint line, the traverse line being N. 38-06 W., 110.25 feet to a point in the joint line, the traverse line being N. 38-06 W., 110.25 feet to a point in the joint line, the point line provided the point line of Lots Nos. 104 and 105, N. 64-56 E., said branch); thence with the Western side of Oak line, li

The above described property is the same conveyed to the Grantor by deed of David 1. Horowitz recorded in the RMC Office for Greenville County, S. C., in Deed Book P37, page ADD, and is hereby conveyed subject to restrictive covenants, utility rights of way, easements, public roads, of public record, and to a sewer line easement owned by Parker Water & Sewer Subdistrict crossing the rear portion of the above described property ing the rear portion of the above described property.

The Grantee agrees to pay 1968 Greenville County property taxes.



County Stamps Paid #18.70 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s) and the grantor(s) and the grantor(s) and the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. J. 68.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of (SEAL) SIGNED, sealed and delivered in the presence of (SEAL) cauces B. Valleen (SEAL) JOM Dr. Areain (SEAL)

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of April

JOhn Dr. Mulan (SEAL)

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ar Public for South Carolina Commission expires Jan. 1, 1970.

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear hefore me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantec(s) and the grantec(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19 68. 4th day of April

vann Joann S. Prince

Notary Tublic for South Carolina
My commission expires Jan. 1, 1970.
RECORDED this 5th. day of April , ___(SEAL) 19 68 at 4:58 P. M., No. 26075